



FRIDAY, MARCH 4, 2022 5:00 pm

# LREMC BOARD OF DIRECTORS COMMUNITY COLLEGE SCHOLARSHIP APPLICATION

| NAME:   | PHONE NUMBER:                             |                        |
|---|---|------------------------|
| MAILING ADDRESS:  |   |                        |
| (Ad   | ddress)                                   | (City, State, Zip)     |
| EMAIL ADDRESS:  |   |                        |
| PARENT/GUARDIAN NAME(S):_                                 |   |                        |
| (Name(s) must match the name listed                       | on applicant's high school transcript)    |                        |
| Is your parent/guardian a member of Lumbee River EMC? YES |   | <del></del>            |
| (Parent/guardian must be a member of                      | of Lumbee River EMC to be eligible for s  | cholarship)            |
| NAME OF HIGH SCHOOL:                                      |   |                        |
| HIGH SCHOOL ADDRESS:                                      |   |                        |
| (Ac   | ddress)                                   | (City, State, Zip)     |
| HIGH SCHOOL TELEPHONE NUM                                 | 1BER:                                     |                        |
| NAME OF YOUR GUIDANCE COL                                 | JNSELOR:                                  |                        |
| WHICH COMMUNITY COLLEGE(                                  | S) HAVE YOU APPLIED TO?                   |                        |
| COMMUNITY COLLEGE NAME                                    | LOCATION WITHIN LREMC'S SERVICE TERRITORY | HAVE YOU BEEN ACCEPTED |
|   |   |                        |
|   |   |                        |
|   |   |                        |
|   |   |                        |
| WHAT WILL YOUR COURSE OF S                                | TUDY/MAJOR BE?                            |                        |

FRIDAY, MARCH 4, 2022 5:00 pm

# **ACADEMICS**

(Attach official transcript as supporting documentation)

| Class Ranking: Number   | out of                      | in graduating class.               |
|---|-----------------------------|------------------------------------|
| Cumulative GPA:   | on a 4.0 scale (unweighted) |                                    |
| ACT Score:  |                             |                                    |
| SAT Score:  |                             |                                    |
| CON   | MMUNITY AND SCHOOL A        | ACTIVITIES                         |
| PERSONAL ACHIEVEMENT(S): (Non-school related activities inclu |                             | ffices held and/or honor received. |
| ORGANIZATION  | NUMBER OF YEARS             | OFFICE(S)/HONOR(S) HELD            |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
| PERSONAL ACHIEVEMENT(S): (School related activities including | •                           |                                    |
| ACTIVITY  | NUMBER OF YEARS             | REMARKS/HONORS                     |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |
|   |                             |                                    |

FRIDAY, MARCH 4, 2022 5:00 pm

## **NEED**

| Have you received a full tuition scholarship to the school of your choice? YESNO                   |                                      |  |                        |  |  |  |  |
|--|--------------------------------------|--|------------------------|--|--|--|--|
| PARENT/GUARDIAN(S) combined adjusted gross income:  (From previous years, Federal Income Tax Form) |                                      |  |                        |  |  |  |  |
| Other Income (source & amoun (Social Security, Disability, Child Suppo                             |                                      |  |                        |  |  |  |  |
| The following individuals are su contribution to our family incon                                  |                                      | nt/guardian(s                                  | s). I have noted their |  |  |  |  |
| NAME & AGE   | PLACE OF EMPL                        | OYMENT   | INCOME AMOUNT          |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
| STATEMENT OF APPLICANT, PARENT/GUARDIAN  |                                      |  |                        |  |  |  |  |
|  | ot be considered. confidence by coop | All financial perative empl                    |                        |  |  |  |  |
| (Applicant signature here)   |                                      | (Applicant's parent / guardian signature here) |                        |  |  |  |  |
|  |                                      |  |                        |  |  |  |  |
| (Date)   |                                      | (Date)   |                        |  |  |  |  |

**Submit Completed Application and Documentation to:** 

Board of Directors Scholarship Lumbee River EMC PO Box 4210, Pembroke, NC 28372-4210 or via email to <a href="mailto:david.spencer@lumbeeriver.com">david.spencer@lumbeeriver.com</a>

FRIDAY, MARCH 4, 2022 5:00 pm



## **STATEMENT OF FORFEITURE**

| l,   | , understand that at any time during the tenure of my |  |  |  |
|--|---|--|--|--|
| (print applicant name here) college attendance, should I discontinue attendance at an acconstitution, I will forfeit all of the remaining scholarship funds that I may have previously been entipoles. |   |  |  |  |
|  |   |  |  |  |
| (Applicant signature here)   | (Applicant's parent / guardian signature here)        |  |  |  |
| (Date)   | (Date)  |  |  |  |

FRIDAY, MARCH 4, 2022

5:00 pm

#### **APPLICATION JUDGING & GUIDELINES**

## Judging for scholarships will be based on:

| 1. | Academics: (GPA) and class rank | 25 % |
|----|---------------------------------|------|
| 2. | SAT/ACT Scores                  | 20 % |
| 3. | School and Community Activities | 20 % |
| 4. | Need                            | 20 % |
| 5. | Personal Statement              | 15%  |

## You must include the following with your application:

- 1. **Personal statement**: Write about why you seek this scholarship and how your school/community/work activities have influenced your goals and career choice. This statement should be no more than two double-spaced **typed** pages.
- 2. Original high school transcript including GPA, SAT or ACT scores and class rank.
- 3. Letter of recommendation from the school principal or guidance counselor.
- 4. Letter of acceptance from an accredited community college within Lumbee River EMC's service territory that you plan to attend in the fall.